3-24-06

າ ການ Attorney's Docket No. <u>010520</u>

IFW

2168/

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit: 2168

Examiner: Greta Lee Robinson

METHODS AND SYSTEMS
FOR AUTOMATED DATA
COLLECTION AND ANALYSIS
FOR USE IN ASSOCIATION WITH
ASSET SECURITIZATION

In re Application of:

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Donald P. Coleman

Serial No. 09/998,152

Filed: November 30, 2001

Mail Stop: Amendment Commissioner for Patents

P.O. Box: 1450

**Alexandria, VA 22313-1450** 

# AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

## **STATUS**

|                   | 2.                           | App                                                                           | licant is                                                                                                              |                                                   |                                                        |  |  |
|-------------------|------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------|--|--|
|                   |                              |                                                                               | A statement that this filir with the rule change effe                                                                  |                                                   | nereby asserted in accordance<br>, 65 Fed. Reg. 54603. |  |  |
|                   |                              | $\boxtimes$                                                                   | other than a small entity.                                                                                             |                                                   |                                                        |  |  |
|                   |                              |                                                                               | CERTIFICATE OF                                                                                                         | MAILING/TRANSMISSION (37                          | ' CFR 1.8a)                                            |  |  |
|                   | I hereby                     | I hereby certify that this correspondence is, on the date shown below, being: |                                                                                                                        |                                                   |                                                        |  |  |
|                   |                              |                                                                               | MAILING                                                                                                                | FACSIMILE                                         |                                                        |  |  |
|                   | Service<br>class m<br>Commis | with sur<br>nail in an<br>ssioner t                                           | with the United States Postal fficient postage as first envelope addressed to: for Patents, P.O. Box: 1450, 22313-1450 | ☐ transmitted by facsin<br>Patent and Trademark ( |                                                        |  |  |
| 03/27/2006 AKELEC | H1 00000051                  | 099981                                                                        | 52                                                                                                                     |                                                   |                                                        |  |  |
| 01 FC:1253        |                              | 10                                                                            | 20.00 OP                                                                                                               | Signature                                         | Date                                                   |  |  |
|                   |                              |                                                                               |                                                                                                                        | (type or print name of pe                         | erson certifying                                       |  |  |

#### **EXTENSION OF TERM**

NOTE: "Extension of Time in Patent Cases (Supplement Amendments) - If a timely and complete response has been filed after a Non-Final Office Action, an extension of time is not required to permit filing and/or entry of an additional amendment after expiration of the shortened statutory period.

If a timely response has been filed after a Final Office Action, an extension of time is required to permit filing and/or entry of a Notice of Appeal or filing and/or entry of an additional amendment after expiration of the shortened statutory period unless the timely-filed response placed the application in condition for allowance. Of course, if a Notice of Appeal has been filed within the shortened statutory period, the period has ceased to run." Notice of December 10, 1985 (1061 O.G. 34-35).

NOTE: See 37 CFR 1.645 for extensions of time in interference proceedings, and 37 CFR 1.550(c) for extensions of time in reexamination proceedings.

- 3. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.
  - a) (complete (a) or (b), as applicable)
- (a) Applicant petitions for an extension of time under 38 CFR 1.136 (fees: 37 CFR 1.17(a)-(d) for the total number of months checked below:

| Extension<br>(months) | Fee for other than<br>small entity | Fee for small entity |
|-----------------------|------------------------------------|----------------------|
| one month             | \$ 120.00                          | \$ 60.00             |
| two months            | \$ 450.00                          | \$225.00             |
| three months          | \$1,020.00                         | \$510.00             |
| four months           | \$1,590.00                         | \$795.00             |

#### Fee \$1,020.00

| lf an | additiona | al extension of time is require                                       | d, please consider this a petition therefor.                                                                                                        |
|-------|-----------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
|       |           | (check and comple                                                     | te the next item, if applicable)                                                                                                                    |
|       |           | An extension for<br>paid therefor of \$<br>months of extension now re | months has already been secured and the fee is deducted from the total fee due for the total equested.                                              |
|       |           |                                                                       | Extension fee due with this request \$1,020.00                                                                                                      |
|       |           |                                                                       | OR                                                                                                                                                  |
| (b)   |           | conditional petition is being                                         | no extension of term is required. However, this made to provide for the possibility that applicant has e need for a petition for extension of time. |

## **FEE FOR CLAIMS**

The fee for claims (37 CFR 1.16(b)-(d) has been calculated as shown below: 4.

| (Col. 1)                                  | (Cal. 2)                             | (Col. 3)         | SMALL                  | ENTITY        |    |                        | THAN A<br>ENTITY |
|-------------------------------------------|--------------------------------------|------------------|------------------------|---------------|----|------------------------|------------------|
| CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE                   | ADDIT.<br>FEE | OR | RATE                   | ADDIT.<br>FEE    |
| TOTAL 35                                  | MINUS 37++                           | =0               | X25=                   | \$0           |    | X50=                   | \$0.             |
| INDEP. 10•                                | MINUS 10.                            | =0               | x 100=                 | \$0           |    | X200=                  | \$0.             |
| FIRST PRES                                | ENTATION OF MULT                     | IPLE DEP. CLAIM  | +180=                  | \$            |    | +360=                  | \$               |
| <u> </u>                                  |                                      |                  | TOTAL<br>ADDIT.<br>FEE | \$0           | OR | TOTAL<br>ADDIT.<br>FEE | <b>\$</b> 0      |

- If the entry in Col. 1 is less than entry in Col. 2, write ")" in Col. 3.
- If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20."
- If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, enter "3."

  The "Highest No. Previously Paid for" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

WARNING

"After final rejection or action (§ 1.113) amendments may be made cancelling claims or complying with any requirement of form which has been made." 37 CFR § 1.116(a) (emphasis added).

Complete (c) or (d), as applicable)

| (c) | $\boxtimes$ | No additional fee for claims is required.     |  |  |
|-----|-------------|-----------------------------------------------|--|--|
|     |             | OR                                            |  |  |
| (d) |             | Total additional fee for claims required \$   |  |  |
|     |             | FEE PAYMENT                                   |  |  |
| 5.  | $\boxtimes$ | Attached is a check in the sum of \$_1,020.00 |  |  |
|     |             | Charge Account No the sum of \$               |  |  |
|     |             | A duplicate of this transmittal is attached.  |  |  |

### FEE DEFICIENCY

NOTE: If there is a fee deficiency and there is no authorization to charge an account, additional fees are necessary to cover the additional time consumed in making up the original deficiency. If the maximum, six-month period has expired before the deficiency is noted and corrected, the application is held abandoned. In those instances where authorization to charge is included, processing delays are encountered in returning the papers to the PTO Finance Branch in order to apply these charges prior to action on the cases. Authorization to charge the deposit account for any fee deficiency should be checked. See the Notice of April 7, 1986, (1065 O.G. 31-33).

| 6. | If any additional extension and/or fee is required, charge Account No. |
|----|------------------------------------------------------------------------|
| 7. | <u>11-1110                                 </u>                        |
|    |                                                                        |

# AND/OR

If any additional fee for claims is required, charge Account No.

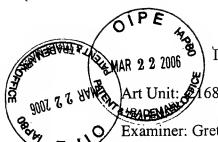
11-1110

SIGNATURE OF ATTORNEY

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METHODS AND SYSTEMS FOR AUTOMATED DATA

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Mail Stop: Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 **COLLECTION AND ANALYSIS** FOR USE IN ASSOCIATION WITH **ASSET SECURITIZATION** 

**EXPRESS MAIL CERTIFICATE** 

"Express Mail" label number EQ603934079US

Date of Deposit March 22, 2006

I hereby certify that the following attached paper or fee

AMENDMENT TRANSMITTAL AMENDMENT/RESPONSE TO OFFICE ACTION CHECK PAYABLE TO THE PTO (For 3 Months Ext. fees)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

person-mailing paper or fee)

ignature of person mailing paper or fee)

NOTE:

Each paper must have its own certificate and the "Express Mail" label number as a part thereof or attached thereto. When, as here, the certification is presented on a separate sheet, that sheet must (1) be signed and (2) fully identify and be securely attached to the paper or fee it accompanies. Identification should include the serial number and filing date of the application as well as the type of paper being filed, e.g. complete application, specification and drawings, responses to rejection or refusal, notice of appeal, etc. If the serial number of the application is not known, the identification should include at least the name of the inventor(s) and the title of the invention.

NOTE:

The label number need not be placed in each page. It should, however, be placed on the first page of each separate document, such as, a new application, amendment, assignment, and transmittal letter for a fee, along with the certificate of mailing by "Express Mail." Although the label number may be on checks, such a practice is not required. In order not to deface formal drawings it is suggested that the label number be placed on the back of each formal drawing or the drawings be accompanied by a set of informal drawings on which the label number is placed.

(Express Mail Certificate [8-3])